



Hosted in conjunction with the Down Home Street Festival

March 15th, 2025 – Bonifay, FL

Event Contact: Jewellyn Owens

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Entries will be submitted at:

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Register at <https://go.ufl.edu/hcspringshowcase>



UF | **IFAS Extension**
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LEAD FOR AMERICA

Jams, Jellies & Honey Exhibits

This contest is open to all ages.

General Rules and Regulations

1. All entries must be pre-registered by March 1, 2025.
2. All reasonable precautions will be taken in handling and safeguarding the exhibits, but the committee does not assume responsibility for any loss or damage.
3. Entries will need to be dropped off at the Holmes County Extension office on Monday, March 10, 2025, between 8 am – 3 pm
4. Open to all participants. The age of the submitter will judge categories- there will be a youth and open division.
5. Ribbons will be given to the class's winners
6. Entries must be picked up at the Downhome Street Festival on Saturday, March 15, from 2 to 3 p.m. All entries that are not picked up will be considered donations.
7. All jars must be sealed with the rings; only standard jars with lids will be accepted.
8. Jars must be plain, with no decorations or labels. Jars with decoration or anyone's name listed on the jar will be omitted from judging.
9. On the underside of your jar entries, attach a label with your name and entry description
10. Prizes will be awarded on the quality and appearance of the products.
11. Judging will consist of the overall appearance of the jar, appropriately sealed, cleanliness of content and clarity of product, correct fill level, and moisture content (if applicable)
12. The judge's decisions are final.

Categories For Entry

Type	Judging Criteria	Entry Specifics
Jams	uniform consistency. Pieces of fruit should not float to the top of jam	Crushed or chopped fruit – chunky texture with visible fruit pieces
Jellies	Clear, transparent, or translucent, free from sediment, cloudiness, pulp, or crystals.	Strained fruit juice, smooth, clear with no visible fruit pieces
Canned Vegetables	vegetables should hold their shape. No appearance of overcooking. Free of mushiness, No sediment, cloudiness, or bubbles.	Vegetables should be same size, Free from bruises, brown spots, other blemishes and signs of insect damage.
Light Honey	Uniformity and absence of crystallization. Absence of pollen	Pale or almost clear color
Medium or Amber Honey		Amber – yellow golden color
Dark Honey		Deep brown almost molasses color

Horticulture Display

Businesses, organizations, and individuals can donate a garden planter to the showcase. The planter will be auctioned off at the Downhome Street Festival as a UF/IFAS Extension Feather Fest Poultry Show fundraiser.

General Rules and Regulations

1. All entries must be pre-registered by March 1, 2025.
2. All reasonable precautions will be taken in handling and safeguarding the exhibits, but the committee does not assume responsibility for any loss or damage.
3. Entries will need to be dropped off at the Holmes County Extension office by Thursday, March 13, 2025, between 8 am – 3 pm
4. Submissions will be judged, and winners will be recognized.
5. Ribbons will be given to the winners of each division and category.
6. All entries will be considered a donation to UF/IFAS Extension. Entries will be sold at a silent auction during the Downhome Street Fest, and the money will be donated to Holmes County 4-H. All proceeds will go toward the Feather Fest, a youth-focused event.
7. Divisions - container and a hanging plant
8. The maximum plant size cannot be any larger than 24 inches in diameter and weigh no more than 50 lbs. (plant and container total). Please remember that these must be transported to and from the Downhome Street Festival.
9. All plants must be living -no artificial plants.
10. On the underside of your entries, attach a label with your name and entry description
11. Judges' decisions are final.

Judging Criteria

1. Overall appearance and health of the plants.
2. The arrangement and appeal of the plants used in the planter or basket.
3. The total value of the entry in the silent auction.

Educational Booth Contest

As a part of the Downhome Street Festival, UF/IFAS Extension hosts Ag-Adventure. The mission of Ag Adventure is to raise awareness of agriculture in Holme County and the surrounding areas. We are seeking groups to host educational booths at the festival. Each booth will be tasked with creating a creative way to educate festival attendees about how agriculture supports or impacts their daily lives.

Prize Money – 1st Place = \$300, 2nd Place = \$200

2025 4-H Club, FFA, and Organization

General Rules & Regulations

12. All entries must be pre-registered by March 1, 2025.
13. All reasonable precautions will be taken in handling and safeguarding the exhibits, but the committee does not assume responsibility for any loss or damage
14. Educational booths from 4-H clubs, FFA Chapters, and civic or youth organizations are welcome to participate in the Contest.
15. Prize money will be given to the 1st and 2nd place booths.
16. Entries must be taken down and picked up at the Downhome Street Festival on Saturday, March 15, at the conclusion of the festival. The festival does not allow the early breakdown of booths.
17. The booth should display an educational, agricultural theme. All parts of the booth should contribute to the theme. Must display the county name, whether 4-H or FFA, and the location
18. NO power/electricity provided
19. The typical booth size is 10x10 or 20x20; larger booths and displays can be accommodated (for example, if you bring a tractor), but you must contact us to secure your space.
20. The judge's decisions are final.

Judging Criteria

1. Central idea: The booth should have a single focus and a title that's catchy and conveys that idea.
2. Power to attract attention to the booth and interaction from
3. Educational component: Each booth should have an educational component
4. Originality and interest: The booth should be unique and creative.
5. Neatness: The booth should be well-constructed and neat.
6. Youth members: Youth members should lead discussions, answer questions, and demonstrate knowledge of the booth's design and construction.